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DATE _____

NON - VIOLENCE

NON-VIOLENCE IS THE SUPREME RELIGION. IN SIMPLE WORDS WE MAY UNDERSTAND THE MENING OF NON-VIOLENCE AS "NOT TO KILL" BUT IF WE TRY TO UNDERSTAND NON-VIOLENCE MORE DEEPLY IT IMPLIES INFINITE LOVE AND THE CAPACITY TO BEAR ALL INJURY BRAVELY.

NON-VIOLENCE IS NOT POSSIBLE WITHOUT PURITY OF MIND. HATRED AND JEALOUSY ARE ENEMIES OF NON-VIOLENCE. WHEN THE MIND IS PURE A PERSON CANNOT THINK OF KILLING, TEASING OR TORTURING ANY LIVING BEING.

JAINISM PREACHES THE PRINCIPLE OF "ATMATULYA" WHICH MEANS EQUALITY OF ALL THE SOULS.

THE JAIN ACHARYA'S CLASSIFIED VIOLENCE INTO THREE CATEGORIES:

1. ARAMBHAJA - THE TYPE OF VIOLENCE THAT HAPPENS IN THE PROCESS OF LIVING A LIVELIHOOD.
2. VIRODHAJA - THE VIOLENCE THAT HAPPENS IN THE ACT OF SELF-PROTECTION OR DEFENCE.
3. SANKALPAJA - THE VIOLENCE THAT IS DONE ON PURPOSE WITHOUT ANY NEED.

THE JAIN MONKS AND NUNS ENCOURAGE ALL THE PEOPLE OF THE JAIN COMMUNITY TO ELIMINATE UNNECESSARY VIOLENCE IN THE CATEGORIES OF ARAMBHAJA AND VIRODHAJA. THEY MOTIVATE ALL THE PEOPLE TO GIVE UP THE THIRD CATEGORY OF SANKALPAJA COMPLETELY.

A PERSON WHO PRACTICES NON-VIOLENCE IS FREE FROM TENSION. HE LEADS A PEACEFUL AND BALANCED LIFE.

WHAT IS ESSENTIAL TO PRACTICE NON-VIOLENCE?



WHAT IS THE MEANING OF ATMATULYA?



NAME THE THREE TYPES OF VIOLENCE.



WHICH VIOLENCE SHOULD A LAYMAN GIVE UP COMPLETELY?



WHAT KIND OF LIFE DOES A NON-VIOLENT PERSON LEAD?

